

**Friday
January 13th, 2017**

**La JOLLA HIGH SCHOOL
BULLETIN**

#47



**STAFF BIRTHDAYS THIS AND NEXT WEEK:
Bob Allen; Jan 19th**

STAFF AND STUDENTS:

1 **Attention CSF**, Remember to pay for your T-shirt if you ordered one. The cost is \$8.50 and is paid to the finance office. Take your receipt, with your name, to Mrs. Rodriguez and pick up your T-shirt. Also, remember your hours for volunteer service are due on JANUARY 30. Please see the showcase window in front of Mrs. Rodriguez's room for current club announcements and meeting dates.

2. It's that time again! Expanding Your Horizons (EYH) is a non-profit annual conference aimed to interest girls, in grades 6th - 10th, in science, math, engineering, and technology (STEM). Over the past decade, the San Diego chapter of EYH has introduced thousands of young girls to exciting STEM careers. Our

conference offers hands-on workshops and activities organized by some of San Diego's best and brightest professionals in STEM industries.

To excite and prepare students for college life, it is hosted at the University of San Diego (USD). Our ultimate goal is to motivate girls to become innovative and creative thinkers ready to meet 21st century challenges. Parents are also encouraged to attend their own workshops that focus on college applications, financial aid, etc.

Student and parent registration is now open! Please visit: www.EYHSanDiego.org

Fee waivers are available for those who request them during the application process. Flyers are available for download on our website as well. **This year's conference is on Saturday, March 4, 2017, hosted at the University of San Diego.**

3. **Spring Sports start in February.** Spring sports include: badminton, baseball, softball, boys golf, girls lacrosse, boys lacrosse, softball, swimming and diving, boys tennis, track and field and boys volleyball.

All students that plan on trying out and participating on a spring sports team **MUST** complete the online athletic registration at **AthleticClearance.com**. All sports physicals must be dated after June 6, 2016.

Once you complete a clearance for one sport, most of the information you have entered will be retained in the system. To register for an additional sport, select Clearances at the top and then Start Clearance Here! After entering the year, school and additional sport, most of your information will auto fill. You must

complete this process for every sport that you plan to participate in during the 2016-2017 school year.

Clearances will be processed for spring sports after February 6, 2017 because of CIF eligibility rules.

Please visit <http://ljvikings.com/hq/athletic-clearance-2/> for more detailed information about the athletic clearance process.

4. **AMC10/12 (American Mathematics Competition)** will be held on Feb. 7 and 15 this year. You must sign up with Mrs. Menders in room 904. 20 slots available for AMC10A and 20 slots available for AMC12A on Feb.7.

5. A mandatory informational meeting for all **boys** interested in playing **tennis** this spring will be held on Wednesday, January 18th after school at 2:20 in the big gym.

6. There will be a mandatory **Badminton** meeting today, Friday, January 13th in room 307 after school at 2:30p.m. If you are interested in joining the badminton team you need to be at this meeting

7. The **boys golf** season is just around the corner. If you are a golfer and interested in playing for the defending CIF Champions, come to a preseason meeting in room 703 (Quesnell's room) next Wednesday the 18th at the beginning of lunch.

8. There is no school on Monday.

9. Reed Farley, a senior, broke the 1000 point barrier in early December. Reed, a varsity player since his freshman year, currently ranks third in all-time scoring behind Grayson Moyer '04' with 1,772 and Steve Higgins '70 with 1,342.

Farley has also been nominated to the McDonald's All-American team. He is one of 56 California athletes to be nominated for this outstanding achievement.

Reed will continue his basketball career at Harvard in the fall of 2017.

10. Interested in running for **ASB Commissioner** for Spring semester? Applications are available in room 803 and on the LJHS Website under "Students -> ASB." Completed applications are due on Tuesday, January 17th by the end of lunch in room 803.

11. **Do you want to start a new club?** Second semester applications are available in room 803 or on the website under "Students-> ASB." Completed applications are due on Friday, February 3rd in room 803.

12. **Calling all Artists!** It's time to submit designs for next year's Student Planner cover! Artwork must be submitted on or before February 16th. Please send your design to Mrs. Hutchins at chutchins@sandi.net.

