

**Monday**  
**March 13th, 2017**

**La JOLLA HIGH SCHOOL**  
**BULLETIN**

**#70**



**STAFF BIRTHDAYS THIS AND NEXT WEEK:**  
**Caroline Karoczkai; Mar 15<sup>th</sup>, Gabriel Miramontes; Mar 24<sup>th</sup>**

**STAFF AND STUDENTS:**

1. **Pi Day** on March 14th is around the corner! Join us in these exciting Pi ( $\pi$ ) themed events:

<b>Date</b>	<b>Time &amp; Location</b>	<b>Event</b>	<b>Participants</b>
<b>Today 3/13</b>	Period 4 Room 905	Amazing Pi Race	Teams of 4
<b>Tue 3/14</b>	Lunch Quad	Pi Parade	Clubs, Staff & Students
		Pi Reciting Contest	Individuals

		Pi Eating Contest	Individuals
		Pi Walk	Individuals
		Other exciting activities...featuring LJHS Band	

**Sign up in room 905 or email Mrs. Vu at [tvu@sandi.net](mailto:tvu@sandi.net).**

**Pie and prize donations are needed!**

Attention all clubs! Show your school spirit and win prizes by participating in the **Pi Day Parade** on March 14th at lunch in the quad. Make a Pi-themed club entry or mini-float with wagons, signs, posters, and/or costumes. Prizes will be awarded to the best and most creative entries. No bikes or motorized vehicles allowed. Contact Ms. Vu in room 905 or at [tvu@sandi.net](mailto:tvu@sandi.net) to sign up or for more info.

**If you signed up for Pi Amazing Race today during period 4, check in promptly with your period 4 teacher, then come to Mrs. Vu's room 905. The race will begin promptly at 10:40 am.**

2.. Seniors! **The LJHS Foundation Scholarship Application** is now live: [LJHS Scholarship App](#)

deadline is May 4 and the paperwork should be turned in to the counseling office that day by 3:30pm.

ownload & Print your application LJHS counseling website

Your Completed Application is **Due: Tuesday, May 2<sup>nd</sup>** in the **counseling office**

If you have questions please come see / contact Mrs. Savoia ([evilchis@sandi.net](mailto:evilchis@sandi.net)) or Mr. Cavaiola ([jcavaiola@sandi.net](mailto:jcavaiola@sandi.net))

3. **AP STUDENTS - THIS IS THE LAST WEEK TO ORDER AP EXAMS!!!**  
***The last day to order is Sunday, March 19th!***

Students [register online](#) for their AP Exams.

Payment may be in the form of credit card, debit card or paypal. Checks are also accepted but orders must first be completed online.

Students requesting a fee reduction: See Ms. Aguilar in the counseling office before ordering.

Please go to this link for AP Exam information, including deadlines for payment, and to order: <http://aptestservice.com/lajolla/>

Questions should be referred to the **student's instructor** or Kristen Salehi, Counselor, at [ksalehi@sandi.net](mailto:ksalehi@sandi.net).

4. **The U-Touch club** will be holding our annual Uganda Education campaign until March 24th. 100% of the funds raised goes to meet the needs of education for students in Uganda, and with your continuing support, the student's dream of an education and positive future can be realized, so please encourage friends and family to donate! Envelopes and flyers will be distributed in your second period class, where donations should be returned as well. Also note that the top two classes to raise the most money will win

pizza and cookie parties, and prizes will be given individually to anyone who donates over \$35!

5. Join the March Madness of **Senior vs Faculty Basketball**, Friday March 17

6. The **CAML test #6** (last of the year) has been moved to 5th period, Tues March 21. Sign up in room 904.

7. Congratulations CSF President, **Preston Weber**, as he has been selected as a Seymour Finalist! He is one of 50 students statewide, and one of 10 in our region. As a Finalist, he will receive a monetary award. Having a finalist is a great honor for a CSF chapter.

8. La Jolla is hosting five sporting events on Thursday, March 16<sup>th</sup>. Swimming is at 3:00. Track, Baseball, Badminton, and Tennis are all at 3:30pm. Kona Ice will also have a truck in the parking lot by the pool for you to have a snow cone while you are supporting your favorite spring sport. Hope to see you out there.

9. The **Race to the Rescue Club** will be holding a **Bake Sale** this Friday, March 17<sup>th</sup>!! It will be after school right by the pool, so stop by on your way off campus and pick up some delicious goods to support the Leukemia and Lymphoma Society. All proceeds go toward their efforts against cancer. There will be cupcakes, brownies, and more.....so come join us to eat treats and save lives!!!

10. Congratulations to **Sergio Iniguez** and **Niya Cureton** for having their artwork selected to be a part of the 2017 Student Art

Exhibition being held at the Eugene Brucker Education Center. We are so proud of them!