

**Wednesday
January 18th, 2017**

**La JOLLA HIGH SCHOOL
BULLETIN**

#48

STAFF BIRTHDAYS THIS AND NEXT WEEK:

Bob Allen; Jan 19th, David Jones; Jan 24th

STAFF AND STUDENTS:

1 **Attention CSF**, Remember to pay for your T-shirt if you ordered one. The cost is \$8.50 and is paid to the finance office. Take your receipt, with your name, to Mrs. Rodriguez and pick up your T-shirt. Also, remember your hours for volunteer service are due on JANUARY 30. Please see the showcase window in front of Mrs. Rodriguez's room for current club announcements and meeting dates.

2. There is a **boys golf** meeting today at the beginning of lunch today in room 703. Come by for introductions and tryout information.

3. **Spring Sports start in February**. Spring sports include: badminton, baseball, softball, boys golf, girls lacrosse, boys lacrosse, softball, swimming and diving, boys tennis, track and field and boys volleyball.

All students that plan on trying out and participating on a spring sports team **MUST** complete the online athletic registration at **AthleticClearance.com**. All sports physicals must be dated after June 6, 2016.

Once you complete a clearance for one sport, most of the information you have entered will be retained in the system. To register for an additional sport, select Clearances at the top and then Start Clearance Here! After entering the year, school and additional sport, most of your information will auto fill. You must complete this process for every sport that you plan to participate in during the 2016-2017 school year.

Clearances will be processed for spring sports after February 6, 2017 because of CIF eligibility rules.

Please visit <http://ljvikings.com/hq/athletic-clearance-2/> for more detailed information about the athletic clearance process.

4. **AMC10/12 (American Mathematics Competition)** will be held on Feb. 7 and 15 this year. You must sign up with Mrs. Menders in room 904. 20 slots available for AMC10A and 20 slots available for AMC12A on Feb.7.

5. A mandatory informational meeting for all **boys** interested in playing **tennis** this spring will be held today, January 18th after school at 2:20 in the big gym.

11. **Do you want to start a new club?** Second semester applications are available in room 803 or on the website under "Students-> ASB." Completed applications are due on Friday, February 3rd in room 803.

12. **Calling all Artists!** It's time to submit designs for next year's Student Planner cover! Artwork must be submitted on or before February 16th. Please send your design to Mrs. Hutchins at chutchins@sandi.net.

13. First semester finals begin one week from today. We will be on a Minimum Day Block Schedule.

Wed. the 25th: Period 1: 7:25-9:25

Lunch: 9:30- 10:00

Period 2: 10:05-12:05

Thurs. the 26th: Period 3: 7:25-9:25

Lunch: 9:30-10:00

Period 4: 10:05-12:05

Fri. the 27th: Period 5: 7:25-9:25

Lunch: 9:30-10:00

Period 6: 10:05-12:05

14. **The Varsity Girls Water Polo Team** has a match this evening at 5:00 at Bishops. Come and cheer on our Vikings!

