

**STAFF BIRTHDAYS THIS AND NEXT WEEK:**

**Tom Atwell; Oct. 6<sup>th</sup>, Michael Fiedler; Oct. 6<sup>th</sup>, Alma Marin-Rodriguez; Oct. 13<sup>th</sup>, Janene Elder; Oct. 13<sup>th</sup>, Keefe Reuther; Oct. 13<sup>th</sup>, Stacey Allen; Oct. 15<sup>th</sup>, Delia Lopez; Oct. 16<sup>th</sup>**

**STAFF AND STUDENTS:**

1. **The PSAT will be administered to all 10th graders on Wednesday, October 19th, a minimum day. All sophomores are already registered.**

**Juniors may purchase a test for \$15 at the Finance Office. Fee Waivers are available for eligible juniors at the Finance Office.**

**FRESHMAN may purchase a test for \$15 starting today at the Finance Office.**

2. **TWO WAYS TO GET YOUR FACE IN THE YEARBOOK:** Send a summer photo or a selfie to [LJHSyearbook@yahoo.com](mailto:LJHSyearbook@yahoo.com). Include your full name in the e-mail.

**SENIOR ADS** in the yearbook must be paid for and turned in by November 1. Go to the school website under STUDENTS to click on YEARBOOK for how to buy a senior ad.

3. ***Students! Did you know the California PTA offers scholarships for its senior high school student members? Support your school AND be eligible for PTA scholarships by joining the LJHS PTSA for only \$20. The student applying for the scholarship has to be a member of LJHS PTSA in good standing, so if you're not yet a member but are interested in***

***applying for these*** opportunities, be sure to contact Mio Hood at [miohood@gmail.com](mailto:miohood@gmail.com) or join LJHS PTSA at <http://www.ljhighptsa.org/membership> Once you are a member you can apply by visiting this link <http://capta.org/programs-events/scholarships/graduating-high-school-seniors/>

4. Space is limited so sign up in Room 903 to reserve a spot for Tuesday, October 11<sup>th</sup>'s Members of the Society of Women Engineers from UCSD informational meeting!
  
5. **VIKING LEGACIES:** If your parents or relatives attended La Jolla High School back in the day, please come to Room 513 and give us your name, because we would like to feature your family in the yearbook. Deadline: Today
  
6. Make dinner a selfless act by joining us for a fundraiser to support La Jolla High Fall Sports. Come in to the Chipotle at  
**1055 Torrey Pines Road Suite 101**  
in La Jolla, **Tomorrow, October 4<sup>th</sup>** between **5:00pm** and **9:00pm**. Tell the cashier you're supporting the cause to make sure that 50% of the proceeds will be donated to La Jolla High Fall Sports.
  
7. On Thursday, October 13<sup>th</sup> at 7:00 PM in the auditorium, Guest Speaker Jack Renkins will be hosting a free presentation for any students who hope to play college sports. The hour long presentation is called **The True Facts about College Athletic Recruiting**. It is applicable to all aspiring athletes from Division I to Division III sports. If you have any questions contact Heather Ryan at [hryan813@gmail.com](mailto:hryan813@gmail.com)
  
8. **Tomorrow, October 4<sup>th</sup>-Lunchtime College Fair in the Gym.** La Jolla High will be welcoming approximately 30 college admissions representatives from schools all over the country. Please come

talk to the representatives at lunch in the big gym-----all students are welcome!

9. **GSA (Gender Sexuality Alliance) club** meets on Mondays at lunchtime in Room 804, (the band room). Please consider joining, help the GSA champion some great social causes, and have a great time with your fellow classmates and kids from GSA chapters around the district! That's Mondays at lunch in the band room.
  
10. There is a **Take a Minute club** meeting today in Room 304 at lunch. This club is about nutrition, exercise, health, and wellness. Come and join us!
  
11. The **D & D club** meets every Wednesday during lunch in the library. If you're interested in RPG's, stop by!
  
12. **The Thespian Troupe** is holding their annual Coffeehouse on Friday, October 7<sup>th</sup> at 7:00 PM in Parker Auditorium. Come enjoy a fun night of musical, comedic, and dramatic acts while also enjoying pastries and coffee. Tickets are \$7. For more info. visit Room 402
  
13. Come to **Circle of Friends** Club today in Atwell's room for food, fun and friends!
  
14. Tomorrow is the **Blood Drive**----Look for a pass to the teacher's class you are in during the Blood Donation time. Be sure to eat breakfast and drink lots of liquids. Those signed up with an email address will get a copy of the Excuse From Class slip.
  
15. **10<sup>th</sup> graders:** Applications and information about this year's Friends of the Library Essay Contest are available in the library.

**Top prize winners will each receive a monetary award AND a laptop computer!**

- 16.** Students must have their student i.d.'s if they need help from the Site Tech. If you don't have one, she can't help you, (The site tech. is who you go to if you can't remember your passwords or your password isn't working).
  
- 17.** Starting Wednesday OCT 5, Wrestling practice for Beginners, will be Wednesday and Thursday after School at 230 pm in the wrestling room. This is for anyone interested in wrestling this winter, who is not currently playing a fall sport, and has little or no experience with wrestling. Any Questions, ask Coach Lindenblatt

