

STAFF BIRTHDAYS THIS AND NEXT WEEK:

Tom Atwell; Oct. 6th, Michael Fiedler; Oct. 6th, Alma Marin-Rodriguez; Oct. 13th, Janene Elder; Oct. 13th, Keefe Reuther; Oct. 13th, Stacey Allen; Oct. 15th, Delia Lopez; Oct. 16th

STAFF AND STUDENTS:

1. **The PSAT will be administered to all 10th graders on Wednesday, October 19th, a minimum day. All sophomores are already registered.**

Juniors and Freshmen may purchase a test for \$15 at the Finance Office. Fee Waivers are available for eligible juniors at the Finance Office.

2. **TWO WAYS TO GET YOUR FACE IN THE YEARBOOK:** Send a summer photo or a selfie to LJHYearbook@yahoo.com. Include your full name in the e-mail.

SENIOR ADS in the yearbook must be paid for and turned in by November 1. Go to the school website under STUDENTS to click on YEARBOOK for how to buy a senior ad.

3. ***Students! Did you know the California PTA offers scholarships for its senior high school student members? Support your school AND be eligible for PTA scholarships by joining the LJHS PTSA for only \$20. The student applying for the scholarship has to be a member of LJHS PTSA in good standing, so if you're not yet a member but are interested in applying for these opportunities, be sure to contact Mio Hood at miohood@gmail.com or join LJHS PTSA at <http://www.ljhighpts.org/membership> Once you are a member you can***

apply by visiting this link <http://capta.org/programs-events/scholarships/graduating-high-school-seniors/>

4. Space is limited so sign up in Room 903 to reserve a spot for Tuesday, October 11th's Members of the Society of Women Engineers from UCSD informational meeting!
5. **COMIC CON:** Did you go to Comic Con this summer? If so, we'd love to have your photos in the yearbook. Send them to LJHYearbook@yahoo.com and tell us about what you did.
6. On Thursday, October 13th at 7:00 PM in the auditorium, Guest Speaker Jack Renkins will be hosting a free presentation for any students who hope to play college sports. The hour long presentation is called **The True Facts about College Athletic Recruiting**. It is applicable to all aspiring athletes from Division I to Division III sports. If you have any questions contact Heather Ryan at hryan813@gmail.com
7. **GSA (Gender Sexuality Alliance) club** meets on Mondays at lunchtime in Room 804, (the band room). Please consider joining, help the GSA champion some great social causes, and have a great time with your fellow classmates and kids from GSA chapters around the district! That's Mondays at lunch in the band room.
8. **The Thespian Troupe** is holding their annual Coffeehouse on Friday, October 7th at 7:00 PM in Parker Auditorium. Come enjoy a fun night of musical, comedic, and dramatic acts while also enjoying pastries and coffee. Tickets are \$7. For more info. visit Room 402
9. **10th graders:** Applications and information about this year's Friends of the Library Essay Contest are available in the library. **Top prize winners will each receive a monetary award AND a laptop computer!**

10. Students must have their student i.d.'s if they need help from the Site Tech. If you don't have one, she can't help you, (The site tech. is who you go to if you can't remember your passwords or your password isn't working).
11. Starting today, OCT 5, Wrestling practice for Beginners, will be Wednesday and Thursday after School at 230 pm in the wrestling room. This is for anyone interested in wrestling this winter, who is not currently playing a fall sport, and has little or no experience with wrestling. Any Questions, ask Coach Lindenblatt
12. All new and returning girls' water polo players, please attend a brief lunch time meeting in Room #306 on Wednesday, October 12. If you think you might be interested in playing but aren't sure or have never played before, please come by the meeting. Thanks, Coach Atwell.
13. Attention **CSF**, the list of potential CSF members is now available at the counseling center! See if you are in, then pay \$5 to the financial office ASAP! AVOID THE LONG LINE ON FRIDAY.
14. Attention **MEChA**, we will be having regular meetings on Tuesdays in room 502, Ms. Rodriguez's. Come join us if you want to see what MEChA is all about!
14. **Animal Act** is having its first meeting at lunch in Room 310 tomorrow, October 6th.
15. If you are interested in playing **lacross** this spring, we are having a team meeting TODAY during lunch on the softball field. Both JV and Varsity team members are invited, as well as anyone

else interested.

- 16. Seniors**—Don't miss the second college informational evening program! Thursday, October 6th, (that's tomorrow)! at 6:00 p.m. in the auditorium. We will share critical information about applying for financial aid and what you need to do after your college applications are submitted! Please bring your parents and attend this important event!

- 17.** Thanks to all the people who donated or tried to donate blood at the blood drive. Your efforts and blood are really appreciated. Winner of the prizes will be announced soon!

